| Administrative Office of the United States Courts  (Rev. Case 6:12-cv-00100-LED-JDL Document 255 Filed 08/04/14  TRANSCRIPT ORDER  |  |                    |                      |   | e 1 FOR COURT USE ONLY<br>of 1 PageID #: 14506 |                      |  |
|--|--|--------------------|----------------------|---|--|----------------------|--|
| Please Read Instructions:  1. NAME   |  |                    |                      | 2. PHONE NUMBER   | 3. DATE  |                      |  |
| Henry C. Bunsow  |  |                    |                      | (415) 426-4747  | 8/4/2014                                       |                      |  |
| 4. MAILING ADDRESS 351 California Street, Suite 200  |  |                    |                      | 5. CITY<br>San Francisco                                  | 6. STATE<br>CA                                 | 7. ZIP CODE<br>94104 |  |
| 8. CASE NUMBER 9. JUDGE  |  |                    |                      |   | PROCEEDINGS                                    |                      |  |
| 6:12-CV-100 Judge Davis 12. CASE NAME  |  |                    |                      | 10. FROM 8/1/2014 11. TO 8/1/2014 LOCATION OF PROCEEDINGS |  |                      |  |
| Core Wireless Licensing S.A.R.L. v. Apple Inc.   |  |                    |                      | 13. CITY Tyler  | 14. STATE Texas                                |                      |  |
| 15. ORDER FOR  |  |                    |                      | eve.  | 10 mm  |                      |  |
| APPEAL   |  | CRIMINAL           |                      | CRIMINAL JUSTICE ACT                                      | BANKRUPTCY                                     |                      |  |
| NON-APPEAL X CIVIL   |  |                    |                      | IN FORMA PAUPERIS   | OTHER  |                      |  |
| 16. TRANSCRIPT REQUESTED (Specify portion(s) and date(s) of proceeding(s) f  |  |                    |                      | for which transcript is requested)                        |  |                      |  |
| Part of the last o | PORTIONS   | DATE(S)            |                      | PORTION(S)  | DATE(S)  |                      |  |
| VOIR DIRE  | A TITLY CENTER COLL : 4:00   |                    |                      | TESTIMONY (Specify Witness)                               |  | 12/10                |  |
| OPENING STATEMENT (Plaintiff)  OPENING STATEMENT (Defendant)   |  |                    |                      |   |  |                      |  |
|  | GUMENT (Plaintiff)   |                    |                      | PRE-TRIAL PROCEEDING (Spcy)                               |  |                      |  |
| CLOSING ARGUMENT (Defendant)   |  |                    |                      | (1,3)   | y 1  |                      |  |
| OPINION OF COURT   |  |                    |                      |   |  |                      |  |
|  | / INSTRUCTIONS   |                    | OTHER (Specify)      |   |  |                      |  |
| - Control of the Cont | SENTENCING  PAIL HEADNIC   |                    |                      | Hearing re Bench Trial                                    | 8/1/2014                                       |                      |  |
| BAIL HEARING 17. O   |  |                    |                      | DDED  |  |                      |  |
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| 8/4/2014   |  |                    |                      | COVER DESCRIPTION   |  |                      |  |
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